

**OFFICIAL  
MATCH PROGRAM  
FORTY-SEVENTH ANNUAL  
INTERSERVICE PISTOL  
CHAMPIONSHIP MATCHES**



**10-16 JUNE 2006**

**CONDUCTED BY:  
THE US ARMY MARKSMANSHIP UNIT**

**SHARP HALL BLDG 243  
7031 BILLS STREET  
FORT BENNING, GA 31905**

**SPONSORED BY:  
THE US ARMY MARKSMANSHIP UNIT**

**REGISTERED WITH:  
THE NATIONAL RIFLE ASSOCIATION OF AMERICA**

**INTERSERVICE PISTOL CHAMPIONSHIP 2006**

1. The US Army Marksmanship Unit (USAMU) sponsors the annual Interservice Pistol Championship Matches. The USAMU will conduct this match. This is a National Rifle Association Registered Outdoor Tournament (Restricted Invitational).

2. NAME OF MATCH: 47th Annual Interservice Pistol Championship

3. DATES: 10-16 June 2006

4. LOCATION: Phillips Range, Ft Benning GA

5. ELIGIBILITY: Participants invited are individuals and teams of the Armed Services of the United States, Reserve Components, and military academies and commissioning program. Entries will be restricted to Open Class only (no categories or classes). This is a military-only closed match.

6. ENTRY INFORMATION:

a. Entry Fee: The entry fee covers all tournament costs, including team matches and NRA Registration. Payments will be in cash at registration. All competitors will report to Match HQ at Phillips range, bldg. # 1615 to pay all entry fees from 1300-1600 hours, on Friday 9, June 2006. The Excellence-in-Competition (EIC) Pistol Match #27 does not require an entry fee. Entry fees are as follows:

Participants:	\$80 (Competitors, Team Coaches, Team Cadre must pay)
Banquet only:	\$25 (VIP's, guests)

b. Send your entry form (SR-1) to:

US ARMY MARKSMANSHIP UNIT  
Attn: Competitions  
7031 Bill Street  
Fort Benning, GA 31905

Telephone: (706) 545-7841  
DSN: 835-7841  
DSN FAX: 835-6252  
COMM FAX: (706) 545-6252

c. Individual entry will be made on a standard NRA registration and entry card (SR-1), accompanied by a roster designating Rank, Name, SSAN, Service Organization, Address and Pistol Military Distinguished status. Personnel distinguished with pistol will not fire the (EIC) Match. Entries close 1600 hours, 2 June 2006.

d. Squadding will be assigned at registration. Ranges will be available for open practice from 0800 to 1600, 8 June 2006, and 0800 to 1230 9 June, range will be closed during registration 13 – 1600 hours 9 June 2006. There will be no tower operator however a range safety will be furnished. No practice will be allowed during matches. A dry fire and function fire area will be provided. For the function fire area a gunsmith from the respective team must be present during any live function fire.

e. Entry Limitations: e-mail, mail, or fax a "Letter of Intent" to enter to the AMU Chief of Competitions, addressed to Mr. Mike Behnke, NLT 27 May 2006. DSN fax is 835-6252 and commercial fax (706) 545-6252. E-mail <michael.behnke@usaac.army.mil>. It is the team captain or his designated representative's responsibility to make sure that the letters of intent have been received. Team captains please include in your letter of intent the following information: Rank, Name, SSAN, Service Organization, unit address, home address, and Pistol Military Distinguished status of each team member. Late entries will not be accepted; however, substitutions may be made.

**7. WARM-UP MATCH:** The match will be a two-day NRA registered event on 10-11 June. Day one will be a two gun event .22 cal and CF shooting a 600 point aggregate per gun. Day two will be the .45 cal and Service Pistol shooting another 600 point aggregate per gun, for a total of 2400 point aggregate over the course of two days. The course of fire for each 600 point aggregate will be two slow-fires, two timed-fires and two rapid-fire stages. The warm up match will be open to civilian and military.

**8. BILLETING:** Team Captains/individual entries are responsible for making their team/individual billeting arrangements. The Fort Benning Lodging office is located in Olson Hall, Building 399D, (706) 689-0067. Rooms, if available, cost \$28.00 to \$33.00 for single and \$5.00 for each additional guest per day and may be reserved using a VISA, Diner's Club, or MasterCard. If quarters are not available, statements of nonavailability may be obtained by presenting a copy of orders at the Billeting Office. Also located on FT Benning is the Uchee Creek Army camp ground and marina, (706) 685-3060, web site: [www.benningmwr.com](http://www.benningmwr.com) which has RV sites and cabins for rent. A manager is on-site at all times.

**9. MESSING:** Government messing facilities are not available.

**10. UNIFORM:** All team members participating in these matches are requested to wear their service uniform or distinctive team shooting uniforms. Proper military uniform is required while on and off the range. There will be no mixing of uniform with civilian attire.

**11. AWARDS CEREMONY:** The awards banquet will be held at 1800, 16 June 2006, at the Columbus, Georgia convention and Trade Center also known as the Ironworks. Authorized dress is Class B or service uniform.

**12. MATCH OFFICIALS:**

- a. Match Director: LTC David Liwanag, Commander USAMU
- b. Officer in Charge: CPT Barrows, S3, USAMU
- c. Match NCOIC: SFC Edward Hocking, S3 NCOIC, USAMU
- d. Statistical Officer: Mrs. Nancy Pool, USAMU
- e. Awards: Mr. Clarence Fedrick, USAMU
- f. Registrations: Mr. Mike Behnke, USAMU
- g. Protocol/Public Affairs: Mrs. Paula Pagan
- h. Chief Range Officer: TBD, USAMU
- i. Official Referee: TBD
- j. Tower operator: TBD, USAMU

**13. RULES:**

a. This is a NRA Registered Tournament. Current NRA Pistol Rules will apply, except as modified by this program and the Match Director's bulletin. NRA membership is required to participate.

b. The uses of classifications or categories are not applicable for this tournament except for squadding. Scores will be reported to the NRA and NRA records may be established. Individual and team awards will be made to open winners and open places only.

c. Protest: If, after following the procedures specified in NRA Rules 16.2 and 16.3, a competitor feels that he or she should file a written protest, then the Official Protest Form must be obtained from the registration office on Phillips range. It should then be filled out, signed and submitted to the Match OIC within one hour of completion of firing for the day. The Match OIC will chair the Protest Committee with one representative from each service. The decision of the Protest Committee will be final.

#### **14. WEAPONS AND AMMUNITION:**

a. **Weapons/Ammunition:** All weapons will meet criteria as specified in Section 3, NRA rules, for Matches 1-15 and 22-24, and as specified in CMP Rules and AR 920-30/OPNAV INST 3590, 7C/AFR 50-17/MCO P3590.13B, Rules and Regulations for National Matches and Other Excellence-in-Competition Matches (17 AUG 1990) for Matches 16-20, 25 and 27. Inspection of weapons is outlined in NRA and CMP rules. Competitors are responsible for furnishing their own weapons. All weapons will be stored at the armory in Sharp Hall, Bldg 243. The team captain will report to the range officer NLT 1 hour after the last relay completes the last match for that day. The team captain will report the status of the team's weapons. Security for weapons will start at 0700 hours, 08 June 2006 at USAMU Sharpe Hall armory. If there is a need for security prior to this date contact Mr. Mike Behnke at (706) 545-7841 to make arrangements. Competitors will furnish their own ammunition for all matches. However weapons and ammunition (9mm) will be provided if needed for the combat pistol matches. All ammunition will be stored in the ammunition building on Parks Range.

b. All expended brass will be deposited in the brass receptacles provided on the range. Team captains may recover brass residue at the completion of the match.

#### **15. SCORING:**

a. Scoring will be after each ten-shot string. After scoring is complete, the competitors will re-center their target.

b. When a competitor and scorer cannot agree on the value of a shot, either can request the Block Officer to insert a scoring plug. The Block Officer will insert the plug and the scorer will call the value of the shot. If the shooter disagrees with the call, he can challenge by presenting a \$5 challenge fee to the Block Officer, who will take the challenge fee and the target with plug inserted to the jury or referee for final scoring. The scoring plug will not be removed from a challenged target except by the referee. All challenge fees will be donated to the USAMU Junior Rifle fund.

c. The scorer will record the value of each hit on the scorecard. Each block must contain a score. Individual shots may be scored X, 10, 9, 8, 7, 6, 5, or M. If any other symbol is used it will be recorded in the results listings as a miss. The competitor's signature on the scorecard indicates that he concurs with the hit values. Posted preliminary bulletin scores cannot be challenged if the competitor did not sign the scorecard prior to turning it in. Scores will not be eligible for awards if the scorecard is not turned in to the range officer within one hour of completion of firing.

#### **16. FIRING PROCEDURE:**

a. **Individual Matches:** Each competitor will complete a 900-point aggregate with appropriate weapon before leaving the firing line. Any competitor missing his designated relay will not be resquadded unless approved by the Chief Range Officer. During Match 27 competitors will complete the entire National Match Course prior to leaving the firing line.

b. **Team Matches:** Team matches will be squadded.

c. **Team Composition:**

(1) To be eligible for the team championship aggregate, each designated team scorecard must list all firing members and alternates. Post, station, division, state, unit teams are allowed to compete in matches 22, 23, and 24.

(2) Team composition must be the same in the first three matches of the aggregate (.22, CF and .45). Only six competitors may be listed as firing members and alternates, any four of which may comprise the firing members; the firing members may be changed (within the six

listed) from match to match for the first three events of the aggregate (.22, CF, and .45).

(3) The team aggregate score will be the sum of all scores fired in matches 22, 23, and 24 by the designated team, regardless of its composition.

(4) Service pistol teams will meet the eligibility requirements of the National Trophy Team Matches, outlined in AR 920-30/OPNAV 3590. 7A/AFR 50-17/MCO P3590.13B. Firing members and alternates are not required to be listed on the designated team scorecard for the other team matches in the aggregate (.22, CF, and .45). The only teams allowed to compete in the Service pistol Team event will be the teams representing the services and service component. For example US Army, US Army Reserve, Or the US Army National Guard. These teams may be selected from the Post, station, division, state, or unit teams that shot the other team events. The exception to this will be those services(Navy, Air Force and Coast Guard) that do not have a standing marksmanship unit or team may combine all of their personnel into one service team. For example the US Navy team may be composed of active and reserve navy members but will be called the US Navy team. There will be allowed two teams for each service component.

(5) New and old shooter status for the National Matches will not change for service pistol team members firing at the Interservice Championships. However, they will have old shooter status for all lower levels of competition.

(6) Declaration of team composition for matches 22, 23, and 24 must be turned in to the match HQ by close of business on the day prior to the first team match (deadline 1630 Sunday,11 June 2006).

(7) Declaration of team composition for match 25 must be turned in to the match HQ by close of business on the day prior to the Service Pistol team match (deadline 1630 Sunday,14 June 2006).

d. Relays will not rotate firing times. Relay 1 will be squadded with the high masters and will fire first each day.

#### 17. PUBLIC INFORMATION:

a. Public Affairs personnel accompanying teams will report to the USAMU PAO Mrs. Paula Pagan 706 6545 5436 at USAMU HQ. Sharpe Hall, Bldg. 243 as soon as possible.

b. Team photos will be taken at 1500 Tuesday 13 June 2006 on the range.

#### 18. INDIVIDUAL AWARDS:

a. Winner, 2nd, and 3rd place will be awarded in all Individual Matches, with exceptions noted in paragraph b. below.

b. Excellence in Competition, Match #27 will have Open Winner awarded in addition to the authorized "Leg" Points. The highest 10 percent of the non-distinguished competitors, based on the nearest whole number, will receive credit toward distinguished designations as follows:

- (1) To the highest 1/6 - 10 points.
- (2) To the next highest 1/3 - 8 points.
- (3) To the remaining 1/2 - 6 points.

#### 19. TEAM AWARDS: Awards will be given in Matches 22-26 as follows:

Winners' - Team Plaque plus Individual awards

SECOND PLACE - Team Plaque plus Individual awards

THIRD PLACE - Team Plaque plus Individual awards

20. THE TEAM CAPTAINS MEETING: This meeting will be a BBQ held at the Pecan Grove on Phillips range, at 1700 on Friday 9 June 2006. Representatives of each service are required to

attend. Dress is casual. Interested team members are encouraged to attend.

**21. RANGE SAFETY:**

a. Every one on the range is responsible for safety. Anyone may call “cease-fire” if an unsafe act is observed.

b. Dry firing is not allowed on the range unless directed by range staff. A dry fire and function fire area will be made available.

c. No competitor will leave the firing line without having his/her weapon cleared by a block officer.

d. Hearing protection is mandatory.

e. Eye protection is mandatory for all competitors.

f. No weapons or ammunition will be taken from the range complex to motels, cafes, dining facilities, barracks, etc.

g. Alcoholic beverages will not be consumed on the range at any time. Competitors exhibiting any evidence of having consumed alcohol prior to his/her arrival at the range will be disqualified.

**22. EMERGENCY CONTACT:** Family members wishing to contact a competitor during the matches may phone Match Headquarters at commercial phone (706) 545-1272 or 877-256-8070 during normal business hours. Team captains/OIC need to have available a phone number and place where you can be reached. Information should include a room number.

**23. POC is Mr. Mike Behnke, DSN 835-7841 or COMM (706) 545-7841, E-mail at michael.behnke@usaac.army.mil.**

**INTERSERVICE PISTOL CHAMPIONSHIPS  
FIRING SCHEDULE 9-17 JUNE 2004  
(AS OF 8 JUNE)**

<b>Thursday 8 JUNE 2006</b>	<b>RANGE OPEN FOR PRACTICE</b>	<b>NO TOWER OPERATOR</b>	
<b>FRIDAY 9 JUNE 2006</b>	<b>0800 – 1230 RANGE OPEN FOR PRACTICE 1300-1600 REGISTRATION/ENTRY FEES MATCH HEADQUARTERS Phillips Range bldg. #1615</b>		
<b>SATURDAY 10 JUNE 2006</b>	<b>0700 CIVILIAN REGISTRATION 0730 RELAY ONE 0915 RELAY TWO 1100 RELAY THREE (if needed)</b>	<b>DAY ONE WARM UP</b>	<b>.22 CAL &amp; CF</b>
<b>SUNDAY 11 JUNE 2006</b>	<b>0730 RELAY ONE 0915 RELAY TWO 1100 RELAY THREE (if needed)</b>	<b>DAY TWO WARM UP</b>	<b>.45 CAL &amp; SERVICE</b>
<b>MONDAY 12 JUNE 2006</b>	<b>0800 RELAY ONE 0930 RELAY TWO 1100 LUNCH 1330 TEAM MATCH</b>	<b>MATCH 1-5</b>	<b>.22 CAL INDIVIDUAL</b>
		<b>MATCH 22</b>	<b>.22 CAL TEAM</b>
<b>TUESDAY 13 JUNE 2006</b>	<b>0800 RELAY ONE 0930 RELAY TWO 1100 LUNCH 1330 TEAM MATCH 1500 TEAM PHOTOS</b>	<b>MATCH 6-10</b>	<b>CF, INDIVIDUAL</b>
		<b>MATCH 23</b>	<b>CF, TEAM</b>
<b>WEDNESDAY 14 JUNE 2006</b>	<b>0800 RELAY ONE 0930 RELAY TWO 1100 LUNCH 1330 TEAM MATCH 1500 EIC</b>	<b>MATCH 11-15</b>	<b>.45 CAL INDIVIDUAL</b>
		<b>MATCH 24 MATCH 27</b>	<b>.45 CAL, TEAM EIC MATCH</b>
<b>THURSDAY 15 JUNE 2006</b>	<b>0800 RELAY ONE 0930 RELAY TWO 1100 LUNCH 1330 TEAM MATCH</b>	<b>MATCH 16-20</b>	<b>SP INDIVIDUAL</b>
		<b>MATCH 25</b>	<b>SP TEAM</b>
<b>FRIDAY 16 JUNE 2006</b>	<b>0800 CLASSES ON RANGE 0930 RELAY ONE 1100 RELAY TWO 1230 LUNCH 1330 TEAM MATCH 1800 BANQUET</b>	<b>PARKS RANGE</b>	<b>COMBAT PISTOL</b>
		<b>PARKS RANGE AWARDS BANQUET 1800 at the Columbus Trade Center</b>	<b>COMBAT PISTOL</b>

## COMBAT PISTOL UNIFORMS AND EQUIPMENT REQUIREMENTS:

### A. UNIFORMS AND EQUIPMENT:

- 1) VIPs/visitors/observers: Battle Dress Uniform (BDU) with soft cap preferred.
- 2) Individual Competitors: Individual competitors will wear their BDUs. This will include at a minimum the following equipment:
  - a) Patrol cap or Unit specific ball cap
  - b) Authorized combat boots, work boots
  - c) Web belt (if applicable), suspenders (if applicable), and 4 magazines
  - d) Hearing protection and eye protection.
  - e) Issued pistol holster
- 3) Issue cold weather undergarments and combat sweaters are permitted.
- 4) Issue wet weather clothing may be worn, including overshoes, ponchos, raincoats and trousers.
- 5) Issue gloves (without any modification) may be worn. Shooting gloves or mitts are not allowed.
- 6) Civilian clothing is not allowed for competitors. Elbow and kneepads are not allowed.
- 7) The pistol belt will be fastened during firing.
- 8) The issue poncho, shelter half or the equivalent, may be used as a ground cover or as a firing mat. No other ground sheets or firing mats may be used. If the stage requires down range movement, the competitor must remove the ground cover from the firing point before moving down range.
- 9) Rucksacks and butt packs may be used at the option of the competitor. These items must be Government Issue.
- 10) All equipment must be as issued by parent unit.
- 11) Coaches and team captains will be in the same uniform as competitors for team matches.

### B. OPTICAL AIDS ALLOWED:

- 1) Binoculars (up to 10 power x 50 mm) can be used for pistol matches.
- 2) Eyeglasses and Sighting Devices: Prescription eyeglasses clear safety glasses, prescription sunglasses, or contact lenses are permitted. Civilian eyeglasses or sunglasses must conform to paragraph 1-15, AR 670-1. Altering, covering, or modifying eyeglass lenses is not permitted. Use of an eye patch covering the non-firing eye is not permitted. Sighting devices, such as Gehmann clip on iris, Merit adjustable aperture, or Knobloch adjustable shooting glasses, are not permitted. This also includes the use of blinders.

## INDIVIDUAL COMBAT PISTOL COURSES OF FIRE:

### 1. Match 30: Combat Pistol Match

- A. Awards: TBD
- B. Uniform and Equipment: See Part IV Pistol equipment.
  - C. Conditions: Competitors will shoot a total of 45 rounds in 2 stages for this match
    - 1) Stage 1
      - a) Range: 25 yards
      - b) Position: Standing to kneeling to prone
      - c) Shots: 30
      - d) Targets: 3 each figure 11-C pistol targets
      - e) Timing: 60 seconds
      - f) Scoring: Maximum points 150
      - g) On command "fire", competitors will assume a kneeling position and fire 5 shots each on targets 1, 2, and 3. Following the 15<sup>th</sup> shot (magazine out, slide back) competitors will assume a prone position, reload safely, and fire 5 shots each on targets 1, 2, and 3 all in 60 seconds.

- 2) Stage 2
  - a) Range: 20 yards
  - b) Position: Standing barricade
  - c) Shots: 15
  - d) Targets: 3 each figure 11-C pistol targets
  - e) Timing: 5 exposures of 5 seconds each, minimum intervals of 7 seconds between exposures
  - f) Scoring: Maximum points 75
  - g) All competitors will stand on left side of line to begin with. Competitors will be required to shoot a total of 5 exposures. On the command "fire", competitors will assume a standing barricade position and fire 1 shot on targets 1, 2, and 3 on each exposure, return to ready position between exposures. Following the 2<sup>nd</sup> or 3<sup>rd</sup> exposure, your choice, switch to the opposite side of the barricade (to the right of the line) and also switches hands with the pistol and complete the rest of the exposures on that side. Reload on demand.

## 2. Match 31: Combat Pistol Match

C. Awards: TBD

D. Uniform and Equipment: See Part IV Pistol equipment.

E. Conditions: Competitors will shoot a total of 60 rounds in 3 stages for this match

- 1) Stage 1
  - a) Range: 20 yards
  - b) Position: Kneeling barricade
  - c) Shots: 30
  - d) Targets: 3 each figure 11-C pistol targets
  - e) Timing: 90 seconds
  - f) Scoring: Maximum points 150
  - g) All competitors will stand on the left side of line to begin this stage. On command "fire", competitors will assume a kneeling barricade position and fire 15 shots on target 2. Following the 15<sup>th</sup> shot (magazine out, slide back) competitors will switch to the opposite side of the barricade, reload safely, switch hands and assume a kneeling barricade position and fire 15 shots on target 1, all in 90 seconds.
- 2) Stage 2
  - a) Range: 15 yards
  - b) Position: Standing strong hand only
  - c) Shots: 15
  - d) Targets: 3 each figure 11-C pistol targets
  - e) Timing: 3 exposures of 10 seconds each, minimum intervals of 7 seconds between exposures.
  - f) Scoring: Maximum points 75
  - g) On the command "fire", competitors will assume a standing strong hand only position and fire 5 shots on each exposure.
    - (i) First exposure – competitors will engage target 3 with 5 shots in 10 seconds
    - (ii) Second exposure – competitors will engage target 3 with five shots in 10 seconds.
    - (iii) Third exposure – competitors will engage target 3 with five shots in 10 seconds.

Following the completion of this stage, competitors will move forward and replace shot targets with new targets.

- 3) Stage 3
  - a) Range: 15 yards
  - b) Position: Standing quick fire
  - c) Shots: 15
  - d) Targets 3 each figure 11-C pistol targets
  - e) Timing: 60 seconds
  - f) Scoring: Maximum points 75
  - g) After the command of "load", competitors will be instructed to holster pistol. On the command "fire", competitors will draw weapons, action, instant and engage targets 1, 2, and 3 with five shots each.

### 3. Match 32: Combat Pistol Excellence-in-Competition Match

- A. Awards: TBD
- B. Uniform and Equipment: See Part IV Pistol equipment.
- C. Conditions
- D. Competitors will shoot a total of 36 rounds in 2 stages for this match.
  - 1) Stage 1
    - a) Range: 15 yards
    - b) Position: Standing
    - c) Shots: 12
    - d) Targets: 4 each Fig 11 Targets
    - e) Timing: 4 exposures of 4 seconds, minimum interval of 7 seconds
    - f) Scoring: Maximum points 60 (Body hits - as per scoring rings; Head hits - as per (7), (9) below)
    - g) First exposure - competitor will engage first target on the left, placing two shots in the torso region first and the third shot in the facial scoring area.
    - h) The second, third and fourth exposure is the same as the first firing sequence. The competitor will engage targets from left to right reloading at will.
    - i) The competitor must have a hit inside the facial scoring area to receive a score on the target. The facial scoring area is defined as the line, which extends from below the chin to the Kevlar brim on each side of the face. The brim of the Kevlar is included in the scoring area and is considered part of the scoring ring. Facial hits are worth five points. Excessive facial hits are worth two points each.
  - 2) Stage 2
    - a) Range: 15 yards
    - b) Position: Standing Quick Fire Multiple Target Engagement
    - c) Shots: 24
    - d) Targets: 4 each Fig 11 Targets
    - e) Timing: 4 exposures, one each of 7 seconds, 6 seconds, 5 seconds, 4 seconds; minimum 7 second intervals
    - f) Scoring: Maximum points 120
    - g) First exposure - competitors will engage targets 1, 2, 3, and 4 left to right, placing one shot on each target, return to target 1 for the last two shots, in 7 seconds.
    - h) Second exposure - repeat firing sequence of first exposure in 6 seconds.
    - i) Third exposure - competitors will engage targets 2, 3, 4, with two rounds each in 5 seconds.
    - j) Fourth exposure - repeat firing sequence of third exposure in 4 seconds.

- 4. Match 33: Combat Pistol Team Match**
  - A. Awards: TBD
  - B. Uniform and Equipment: See Part IV Pistol equipment.
  - C. Conditions: Course of fire will be the same as Match 32.
  
- 5. Match 34: Combat Pistol Individual Aggregate Match**
  - A. Awards: TBD
  - B. Aggregate of Match's 30, 31, and 32.

**INTERSERVICE PISTOL MATCH RECORDS  
INDIVIDUAL 22 CALIBER**

**MATCH #**

- |                                                                                                                                              |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>1. 22 Cal. 20 Shots Slow Fire, 50 Yards</b><br><b>MATCH RECORD: E. L. Teague, USAF</b>                                                    | <b>198-12X (1967)</b>                          |
| <b>2. 22 Cal. National Match Course, 25 &amp; 50 Yards</b><br><b>MATCH RECORD: TSgt James Lenardson, ANG</b><br><b>CW2 Ray Gabiola, ARNG</b> | <b>300-17X (1987)</b><br><b>300-17X (1991)</b> |
| <b>3. 22 Cal. 20 Shots, Timed Fire, 25 Yards</b><br><b>MATCH RECORD: SFC Joseph Pascarella, ARNG</b>                                         | <b>200-19X (1980)</b>                          |
| <b>4. 22 Cal. 20 Shots, Rapid Fire, 25 Yards</b><br><b>MATCH RECORD: MSG Eric Buljung, USAR</b>                                              | <b>200-19X (1986)</b>                          |
| <b>5. 22 Cal. Individual Championship</b><br><b>Aggregate of Matches 1,2,3 and 4</b><br><b>MATCH RECORD: SGT Brian H. Zins, USMC</b>         | <b>895-58X (1996)</b>                          |

**INDIVIDUAL CENTER FIRE**

**MATCH #**

- |                                                                                                                                      |                       |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>6. CF 20 Shots Slow Fire, 50 Yards</b><br><b>MATCH RECORD: SFC H. L. Anderson, USA</b>                                            | <b>199-10X (1975)</b> |
| <b>7. CF National Match Course, 50 &amp; 25 Yards</b><br><b>MATCH RECORD: SFC H. L. Anderson, USA</b>                                | <b>299-22X (1974)</b> |
| <b>8. CF 20 Shots Timed Fire, 25 Yards</b><br><b>MATCH RECORD: D. L. Hamilton, USN</b>                                               | <b>200-19X (1969)</b> |
| <b>9. CF 20 Shots Rapid Fire, 25 Yards</b><br><b>MATCH RECORD: R. E. Whitacre, USA</b>                                               | <b>200-17X (1968)</b> |
| <b>10. CF Individual Championship</b><br><b>Aggregate of Matches 6, 7, 8 &amp; 9</b><br><b>MATCH RECORD: SFC H. L. Anderson, USA</b> | <b>895-55X (1975)</b> |

## INDIVIDUAL 45 CALIBER

### MATCH #

11. 45 Cal. 20 Shots Slow Fire, 50 Yards MATCH RECORD: SFC H. L. Anderson, USA	199-10X (1974)
12. 45 Cal. National Match Course, 25 & 50 Yards MATCH RECORD: MSG Ricardo Rodriguez, USMC MSG Steve Reiter, USAR	299-18X (1986) 299-18X (1991)
13. 45 Cal. 20 Shots Timed Fire, 25 Yards MATCH RECORD: R. O. Thompson, USA MSG Steve Reiter, USAR	200-18X (1968) 200-18X (1999)
14. 45 Cal. 20 Shots Rapid Fire, 25 Yards MATCH RECORD: MSG Roger Willis, USA	200-16X (1986)
15. 45 Cal. Individual Championship Aggregate of Matches 11, 12, 13 & 14 MATCH RECORD: GYSGT Brian H. Zins, USMC	893-51X (2002)
28. NRA 2700 Aggregate Match Aggregate of Matches 5, 10 & 15 MATCH RECORD: SFC H. L. Anderson, USA	2680-159X (1974)

## INDIVIDUAL SERVICE PISTOL

### MATCH #

16. Service Pistol 20 Shots Slow Fire, 50 Yards MATCH RECORD: SFC Frank Goza, USAR CPT Steven M. King, USA	194-10X (1989) 194-10X (1998)
17. Service Pistol National Match Course MATCH RECORD: MSG Steven F. Reiter, USAR	296-15X (1998)
18. Service Pistol 20 Shots Timed Fire, 25 Yards MATCH RECORD: MAJ Paul Hansen, USAR	200-14X (1992)
19. Service Pistol 20 Shots Rapid Fire, 25 Yards MATCH RECORD: MSG Jerry Crossett, ARNG	199-8X (1986)
20. Service Pistol Individual Championship Aggregate of Matches 16, 17, 18 & 19 MATCH RECORD: SGT James Henderson, USAR	880-36X (2002)
21. Interservice Individual Championship Aggregate of Matches 5, 10, 15 & 20 MATCH RECORD: SGT James Henderson, USAR	3536-184X (2004)
27. Interservice Excellence In Competition MATCH RECORD: E. W. Heugatter, USA	295-15X

## TEAM MATCHES

### MATCH #

<b>22. 22 Cal. Team Championship (NMC) 4 Man Team</b> <b>MATCH RECORD: USAF Blue</b>	<b>1187-67X (1965)</b>
<b>23. Center Fire Team Championship (NMC) 4 Man Team</b> <b>MATCH RECORD: USMC Scarlet</b>	<b>1177-63X (1989)</b>
<b>24. 45 Cal. Team Championship (NMC) 4 Man Team</b> <b>MATCH RECORD: USNG Blue</b>	<b>1182-65X (1986)</b>
<b>25. Service Pistol Team Championship (NMC) 4 Man Team</b> <b>MATCH RECORD: USAF Blue</b>	<b>1166-35X (1968)</b>
<b>26. Interservice Team Championship</b> <b>Aggregate of Matches 22, 23, 24 &amp; 25</b> <b>MATCH RECORD: USAF Blue</b>	<b>4664-198X (1979)</b>

# THE NAKED TRUTH!

THERE HAS NEVER BEEN AN ENEMY  
SOLDIER KILLED WITH:



A BASKETBALL

A VOLLEY BALL

A BOWLING BALL

A BOXING GLOVE



A TENNIS BALL

A BASEBALL

A FOOTBALL

A GOLF BALL

THIS HAS ALWAYS  
BEEN THE TASK OF  
AN ACCOMPLISHED

A RACKET BALL...

# MARKSMAN!!