

**APPLICATION FOR APPOINTMENT**

For use of this form, see AR 135-100, AR 145-1, AR 351-5, and AR 601-100; the proponent agency is DCSPER

**DATA REQUIRED BY THE PRIVACY ACT OF 1974**

**AUTHORITY:** Title 10 United States Code, Section 3012 (Title 5 United States Code, Section 552a)

**PRINCIPAL PURPOSE:** To obtain an appointment as a commissioned or warrant officer in the Regular Army or Army Reserve, or to obtain selection to attend the US Army Officer Candidate School.

**ROUTINE USES:** Basis for determination of qualifications and background information for eligibility for consideration for appointment as a Regular Army or Army Reserve commissioned/warrant officer or for selection for attendance at the US Army Officer Candidate School.

**DISCLOSURE** Disclosure of information requested in DA Form 61 is voluntary. Failure to provide the required information will result in non-acceptability of the application.

<b>1. TYPE OF APPOINTMENT FOR WHICH APPLICATION IS SUBMITTED</b>		2. GOVERNING REGULATION OR CIRCULAR <i>(Specify appropriate section(s) if applicable)</i> <b>AR 135-100</b>	
COMMISSIONED OFFICER - REGULAR ARMY		3. GRADE FOR WHICH APPLYING <i>(Reserve appointments only)</i> <b>WO1</b>	
COMMISSIONED OFFICER - ARMY RESERVE		4. <b>SOURCE OF APPLICATION</b> <i>(ROTC only)</i>	
Not Used! WARRANT OFFICER - REGULAR ARMY <b>**DO NOT SELECT**</b>		DMG DATE DESIGNATED:	
<input checked="" type="checkbox"/> WARRANT OFFICER - ARMY RESERVE <b>* All Applicants Select this box *</b>		SCHOLARSHIP - ENTER 1, 2, 3 OR 4 YEARS:	
OFFICER CANDIDATE SCHOOL		5. <b>ONLY FOR APPLICANTS FOR APPOINTMENT AS WARRANT OFFICERS</b> <i>(List choice by MOS code and title)</i>	
6. <b>BRANCH AND SPECIALTY PREFERENCES</b>  Regular Army and Officer Candidate applicants and all ROTC graduates: In numerical sequence, indicate 10 branch preferences other than CA and SS.  USAR applicants: If applying for a specific Reserve vacancy, indicate <i>ONLY</i> the branch of the vacant position; all other applicants may enter more than one branch.		a. MOS CODE	
		b. MOS TITLE	
		270A Legal Administrator	
		If qualified, may list up to 3 MOSs. List MOSs in order of preference. Listing more than 1 MOS requires extra processing time because proponents must review.	

PREFER- ENCE	BRANCH	SPECIALTY	PERSONAL DATA									
			7. NAME <i>(Last, first, middle)(Explain variations from birth certificate in Item 41)</i>			8. GRADE	9a. SOCIAL SECURITY NUMBER					
			WHO, You Are			E-6	000-00-0000					
			10. BRANCH <i>(MOS if enl or wo)</i> 27D30	11. TOTAL YRS ACTIVE SERVICE 7	12. MARITAL STATUS M	13. NUMBER OF DEPENDENTS UNDER 18 YEARS OF AGE 2		9b. SELECTIVE SERVICE NUMBER				
	AD		14. DATE OF BIRTH 7 Apr 71	15. PLACE OF BIRTH <i>(City, county, state)</i> Radcliff Hardin Kentucky		16. SEX M	17. COMPLETE MILITARY ADDRESS <i>(If presently on active duty) (Include ZIP Code)</i> HHC, III Corps Fort Hood, TX 76544					
	AG						EMAIL ADDRESS (817)288-2527					
	AR						PHONE AND/OR AUTOVON NUMBER DSN 738-7411					
	AV						18. PERMANENT ADDRESS <i>(Include ZIP Code)</i> 407 Keith Street Elizabethtown, KY 42701					
	CA						19. CURRENT MAILING ADDRESS <i>(If difference from Item 18) (Include ZIP Code)</i> 419A Nicholson Road Fort Hood, TX 76544					
	CM		PHONE <i>(Include area code)</i> (502)765-6868				PHONE <i>(Include area code)</i> (817)526-1111					
	EN		20. US CITIZEN			a. NATIVE			b. <input type="checkbox"/> NATURALIZATION			
	FA		<input checked="" type="checkbox"/> YES			<input checked="" type="checkbox"/> YES			<input type="checkbox"/> DERIVED			
	FI		<input type="checkbox"/> NO			<input type="checkbox"/> NO			<input type="checkbox"/> IMMIGRANT			
	IN		21. <b>CIVILIAN EDUCATION</b> <i>(See page 3 for additional requirements for professional personnel)</i>									
	MI		a. HIGH SCHOOL GRADUATE			b. NAME AND LOCATION OF HIGH SCHOOL						
	MP		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			Orchard View High School, Muskegon, MI 49442						
	OD		c. NAME AND LOCATION OF EACH COLLEGE OR UNIVERSITY ATTENDED <i>(Include USMA, USNA, USAFA, USCGA, and USMMA)</i>			(1) DEGREE	(2) SEMESTER CREDITS	(3) YEARS ATTENDED	(4) DATE GRADUATED OR WILL GRADUATE			(5) MAJOR SUBJECT
	QM		University of Maryland			BS	120	4	31	05	1998	Business Mgmt
	SC		Central Texas College				35	1				Management
	SS		d. SPECIAL EDUCATIONAL HONORS, SCHOLARSHIPS, ETC.			e. IF YOU HAVE EVER BEEN EXPELLED FROM SCHOOL, OR PLACED ON PROBATION, EITHER FOR ACADEMIC OR DISCIPLINARY REASONS, EXPLAIN <i>(Continue in Item 41)(Remarks)</i>						
	TC											
	AN											
	CH											
	DE											
	JA											
	MC											
	MS											
	SP											
	VC											

22. HIGHEST LEVEL SERVICE SCHOOL ATTENDED						
a. NAME OF SCHOOL	b. COURSE	c. DATES <i>(Mo-Yr)</i>		COMPLETED		d. IF NOT COMPLETED GIVE REASON
		FROM	TO	YES	NO	
US Army Soldier Spt Center Ft. Jackson, SC	BNCOC	01 97	04 97	<input checked="" type="checkbox"/>		

23a. FOREIGN LANGUAGES AND DEGREE OF PROFICIENCY NA	b. ALAT SCORE <i>(If applicable)</i> NA
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24. ARE YOU NOW, OR HAVE YOU EVER BEEN A CONSCIENTIOUS OBJECTOR?  YES  NO (If yes, attach affidavit)

25.  I UNDERSTAND THAT, IF I AM SELECTED FOR APPOINTMENT, I WILL BE EXPECTED TO ACCEPT SUCH ASSIGNMENTS AS ARE IN THE BEST INTEREST OF THE SERVICE REGARDLESS OF MY MARITAL STATUS AND/OR RESPONSIBILITY FOR DEPENDENTS; AND IT IS MY RESPONSIBILITY TO MAKE APPROPRIATE ARRANGEMENTS FOR THE CARE OF MY DEPENDENTS SHOULD I BE REQUIRED TO PERFORM DUTY IN AN AREA WHERE DEPENDENTS ARE NOT PERMITTED.

26. HAVE YOU EVER UNDER EITHER MILITARY OR CIVILIAN LAW BEEN INDICTED OR SUMMONED IN TO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING (Including any proceedings involving juvenile offenses, article 15, UCMJ, and any court-martial) REGARDLESS OF THE RESULT OF TRIAL, OR CONVICTED, FINED, IMPRISONED, PLACED ON PROBATION, PAROLED OR PARDONED, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE? (Exclude traffic violations involving a fine or forfeiture of \$100 or less).

YES  NO IF YES, ATTACH REQUEST FOR WAIVER LISTING THE DATE, THE NATURE OF EACH ALLEGED OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING, AND THE PENALTY IMPOSED OR OTHER DISPOSITION OF EACH CASE AND FURNISH COPY OF COURT ACTION OR DETAILED STATEMENT IN AFFIDAVIT FORM AS TO THE OUTCOME OF EACH CASE.

27. ACTIVE MILITARY SERVICE (Indicate tour with each organization separately - show ROTC Camps in Item 39)

	a. ORGANIZATION (US Armed Forces, USCG, NOAA, US Public Health Service, Peace Corps)	b. DATES (Day, Month, Year)		c. BRANCH/MOS (As appropriate)	d. PRIOR SERVICE NO. (If applicable)	e. HIGHEST GRADE AND COMPONENT
		FROM	TO			
ENLISTED	US Army	25 Jun 92	Present	27D30	NA	E-6/RA
WARRANT OFFICER						
COMMISSIONED						
f. DATE CURRENT ACTIVE DUTY TOUR TERMINATES		ETS: 17 Oct 2010		g. DATE OF LAST ADL PROMOTION		DOR: 1 Aug 99

28. RESERVE OR NATIONAL GUARD SERVICE (Not on active duty)

	a. ORGANIZATION (US Armed Forces, USCG, NOAA, US Public Health Service, Peace Corps)	b. DATES (Day, Month, Year)		c. BRANCH/MOS (As appropriate)	d. PRIOR SERVICE NO. (If applicable)	e. HIGHEST GRADE AND COMPONENT
		FROM	TO			
ENLISTED	US Army Reserve	2 Feb 91	24 Jun 92	71D10	NA	E-4/USAR
WARRANT OFFICER						
COMMISSIONED						

29. SOURCE OF CURRENT COMMISSION (If applicable)  OTHER

ARNGUS:  OCS  DIRECT APPOINTMENT

USAR:  ROTC  ROTC (ECP)  ROTC (SMP)  OCS

DIRECT APPOINTMENT

30. AWARDS (Do not list theater or service medals)  
MSM-2, ARCOM-2, AAM-2  
(Achievement Awards Only)

31. HAVE YOU EVER APPLIED AND NOT BEEN SELECTED FOR:

a. ROTC		b. OCS	
YES	NO	YES	NO
c. APPOINTMENT IN RESERVE COMPONENT (USAR/ARNG)		d. APPOINTMENT IN REGULAR ARMY	
AS A WARRANT OFFICER	<input checked="" type="checkbox"/>	AS A WARRANT OFFICER	<input checked="" type="checkbox"/>
AS A COMMISSIONED OFFICER	<input checked="" type="checkbox"/>	AS A COMMISSIONED OFFICER	<input checked="" type="checkbox"/>

e. IF ANSWER IS "YES", EXPLAIN FULLY

32. ARE YOU NOW OR HAVE YOU EVER BEEN IN THE MILITARY SERVICE OF OR BEEN EMPLOYED BY A FOREIGN GOVERNMENT (If yes, give dates, country and type of service or employment) No

33. HAVE YOU EVER RESIGNED OR BEEN ASKED TO RESIGN IN LIEU OF ELIMINATION PROCEEDINGS; BEEN DISCHARGED IN LIEU OF ELIMINATION, FURLOUGHED (other than regular furlough or leave), OR PLACED ON INACTIVE STATUS WHILE SERVING IN THE US ARMED FORCES; OR, HAVE YOU EVER RESIGNED OR BEEN ASKED TO RESIGN FROM A POSITION WHILE IN PRIVATE OR GOVERNMENT EMPLOYMENT? (If yes, state circumstances; if more space is required, continue on separate sheet).

YES  NO

<b>34. APPLICANTS FOR JUDGE ADVOCATE GENERAL'S CORPS ONLY</b>			<b>35. APPLICANTS FOR CHAPLAINS BRANCH ONLY</b>	
BARS OF WHICH YOU ARE A MEMBER <i>(Specify dates)</i>			RELIGIOUS DENOMINATION BY WHICH YOU WILL BE ENDORSED	
<b>36. APPLICANTS FOR MEDICAL AND DENTAL CORPS ONLY</b>				
a. TRAINING		b. NAME AND LOCATION OF HOSPITAL	c. DATES <i>(Month and Year)</i>	
LEVEL	TYPE		FROM	TO
INTERNSHIP				
RESIDENCY TNG				
SPECIALTY TNG				
d. SPECIALTY BOARDS			e. DATES OF CERTIFICATION <i>(Day, Month, Yr)</i>	
f. PLACE IN WHICH CURRENTLY LICENSED				
<b>37. APPLICANTS FOR ARMY NURSE CORPS AND ARMY MEDICAL SPECIALIST CORPS ONLY</b>				
a. NAME OF NURSING OR ACCREDITED PROFESSIONAL SCHOOL			b. LOCATION	
c. DATES OF ATTENDANCE <i>(Mo, Yr)</i>		d. STATE AND CURRENT REGISTRATION NUMBER		e. STATE AND DATE OF INITIAL REGISTRATION <i>(Day, Month, Year)</i>
FROM	TO			
f. POSTGRADUATE COURSES <i>(Include courses at general hospitals, service schools, and short courses)</i>				
(1) SUBJECT OR COURSE	(2) NAME AND LOCATION OF SCHOOL OR HOSPITAL	(3) SEMESTER CREDITS EARNED	(4) DATES OF ATTENDANCE <i>(Month, Year)</i>	
			FROM	TO
38. HAVE YOU BEEN EMPLOYED BY THE US ARMY AS A DIETITIAN, OCCUPATIONAL OR PHYSICAL THERAPIST? <i>(If yes, give dates)</i>				
<input type="checkbox"/> YES <input type="checkbox"/> NO				
<b>39. ARMY ROTC</b> <i>(To be completed only by prospective ROTC graduates applying for appointment in USAR or RA)</i>				
SUCCESSFULLY COMPLETED AROTC PROGRAM AS FOLLOWS				
COURSE	DATES ATTENDED <i>(Month and Year)</i>		c. CAMP TRAINING	
	FROM	TO		
a. BASIC			(1) INSTALLATION <i>(Basic)</i>	COMPLETION DATE <i>(Month, Year)</i>
b. ADVANCED			(2) INSTALLATION <i>(Advanced/Ranger)</i>	COMPLETION DATE <i>(Month, Year)</i>
<b>40. MAIN CIVILIAN EMPLOYMENT</b>				
a. NAME AND ADDRESS OF EMPLOYER		b. JOB TITLE		c. MONTH AND YEAR
Kelly Temporary Services Grand Rapids, MI 48722		Secretary/Typing		FROM                      TO
				0292                      0692
b. PRINCIPAL DUTIES <i>(Describe briefly)</i>				
Typed letters, kept personnel files updated, answered inquiries				
41. REMARKS <i>(Experience, proficiencies and special abilities not shown elsewhere in this application. Those required to enter primary entry specialties, see Para 1-27d,e, AR 601-100). (If more space is required, attach additional sheet)</i>				
I certify that (Applicant's Name) successfully passed the APFT consisting of pushups, situps, and the two mile run with a score of _____ on _____; the verified height is _____ and verified weight is _____. (Applicant's Name) is within body fat standards according to AR 600-9. (Body Fat Statement in lieu of Body Fat Worksheet only if required by Applicant)				
JOHN Q. DOE CPT, AG Commanding				
42. THE INFORMATION CONTAINED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.		DATE Current Date	SIGNATURE OF APPLICANT	
			Applicant's Signature Here	